



To: Councillor Jennifer Stewart, the Depute Provost, Convener; Councillor Lesley Dunbar, Vice Convener; ; ; and Councillors Alphonse, Cameron, Duncan, Greig, Houghton, Townson and Wheeler.

Town House,  
ABERDEEN 15 April 2019

## **PUBLIC PROTECTION COMMITTEE**

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **WEDNESDAY, 24 APRIL 2019 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1 There is no urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There is no exempt business at this time

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest (Pages 5 - 6)

#### **DEPUTATIONS**

- 4 Deputations - none intimated

## **MINUTE OF PREVIOUS MEETING**

- 5 Minute of Previous Meeting of Wednesday 20 February 2019 (Pages 7 - 12)

## **COMMITTEE PLANNER**

- 6 Committee Planner (Pages 13 - 16)

## **NOTICES OF MOTION**

- 7 No notices of motion have been received - deadline Wednesday 3 April 2019

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8 Referrals from Council, Committees or Sub Committees

## **POLICE AND FIRE RESCUE SERVICE**

- 9 SFRS 6 Monthly Report - Q1-Q3 Scrutiny Report (Pages 17 - 38)

## **CHILD AND ADULT PROTECTION**

- 10 No Items

## **LOCAL RESILIENCE**

- 11 Resilience Annual Report 240419 (Pages 39 - 50)

## **PROTECTIVE SERVICES**

- 12 Environmental Noise Action Plan Update (Pages 51 - 76)

## **BUILDING STANDARDS**

- 13 No items

- 14 Date of Next Meeting - Thursday 13 June 2019 at 10:00

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Should you require any further information about this agenda, please contact Derek Jamieson, tel 01224 523057 or email [derjamieson@aberdeencity.gov.uk](mailto:derjamieson@aberdeencity.gov.uk)